

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Matthew Christian Wetzel  
Debtor

Case No. 24-03323-HWV  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0314-1

User: AutoDocke

Page 1 of 2

Date Rcvd: Jan 31, 2025

Form ID: ntcnfhr

Total Noticed: 10

The following symbols are used throughout this certificate:

| Symbol | Definition   |
|--------|--|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |
| ^      | Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.   |

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 02, 2025:**

| Recip ID | Recipient Name and Address   |
|----------|--|
| db       | + Matthew Christian Wetzel, 339 Philadelphia Ave, Chambersburg, PA 17201-1772  |
| 5677920  | + Wellspan, 112 N. 7th St. Chambersburg, PA 17201, Chambersburg, PA 17201-1720 |

TOTAL: 2

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address                         | Date/Time            | Recipient Name and Address  |
|----------|--|----------------------|---|
| 5677915  | ^ MEBN   | Jan 31 2025 18:37:26 | KML Law Group, Mellon Independence Center, 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541 |
| 5681658  | + Email/PDF: ais.midfirst.ebn@aisinfo.com          | Jan 31 2025 18:53:13 | MidFirst Bank, 999 NorthWest Grand Boulevard, Oklahoma City, OK 73118-6051                            |
| 5677916  | + Email/PDF: ais.midfirst.ebn@aisinfo.com          | Jan 31 2025 18:53:13 | Midfirst Bank, 999 N.W. Grand Boulevard, Suite 100, Oklahoma City, OK 73118-6051                      |
| 5677917  | Email/PDF: ais.midfirst.ebn@aisinfo.com            | Jan 31 2025 18:53:13 | Midland Mortgage Co, PO Box 268959, Oklahoma City, OK 73126-8959                                      |
| 5677918  | + Email/PDF: ADVS_EBN_BKR_AUTO@advs.aidvantage.com | Jan 31 2025 18:53:19 | Navient, PO Box 300001, Greenville, TX 75403-3001   |
| 5677919  | + Email/PDF: ais.sync.ebn@aisinfo.com              | Jan 31 2025 18:51:46 | Synchrony/Paypal Credit, PO Box 71727, Philadelphia, PA 19176-1727                                    |
| 5678154  | Email/PDF: OGCRegionIIIBankruptcy@hud.gov          | Jan 31 2025 18:51:49 | U.S. Department of Housing and Urban Development, 801 Market Street, Philadelphia, PA 19107           |
| 5677921  | ^ MEBN   | Jan 31 2025 18:37:27 | Westlake Portfolio Management, LLC, 4751 Wilshire Blvd, Blvd, Los Angeles, CA 90010-3827              |

TOTAL: 8

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Feb 02, 2025

Signature:           /s/Gustava Winters

**CM/ECF NOTICE OF ELECTRONIC FILING**

**The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 31, 2025 at the address(es) listed below:**

| Name                  | Email Address   |
|-----------------------|---|
| Brent J Lemon         | on behalf of Creditor MIDFIRST BANK blemon@kmlawgroup.com   |
| Gail Lee Hills        | on behalf of Debtor 1 Matthew Christian Wetzel gail.hills@ghillslaw.com Hills.GailB@notify.bestcase.com |
| Jack N Zaharopoulos   | TWecf@pamd13trustee.com   |
| United States Trustee | ustpregion03.ha.ecf@usdoj.gov   |

TOTAL: 4

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Matthew Christian Wetzel,

Chapter 13

**Debtor 1**

Case No. 1:24-bk-03323-HWV

**Notice**

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

**February 26, 2025** is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

|  |   |
|--|---|
| United States Bankruptcy Court<br>Sylvia H. Rambo US Courthouse,<br>Bankruptcy Courtroom 4B, 1501<br>N. 6th St, Harrisburg, PA 17102 | Date: March 5, 2025<br><br>Time: 09:30 AM |
|--|---|

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**

Sylvia H. Rambo US Courthouse  
1501 N. 6th Street  
Harrisburg, PA 17102  
(717) 901-2800

**For the Court:**

Seth F. Eisenberg  
Clerk of the Bankruptcy Court:  
By: Lyndsey Price, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: January 31, 2025

ntcnfhrg (08/21)